

## **EMERGENCY ASSISTANCE PROGRAM**

Applicant Information & Financial Declaration

Hemophilia Association of San Diego County 3550 Camino Del Rio North, Suite 105 San Diego, CA 92108



## **Emergency Assistance Application**

## Applicant Information

First Name:	_ Last Name:	
Address:		
City:	State: Zip Code:	
Phone: (Home)	_(Cell)	
Email:		
Employer:	Job Title:	
Hematologist:	HTC:	
Type of Bleeding Disorder:	Number of People Living in Household:	
Please check which assistance you are requesting.		
Transportation	Food	
Care/Treatment of Bleeding Disorder	Disability Access	
Other related health needs	Other:	
Please check off other resources you have recently refrom HASDC. Include date assistance was requested.	equested for your current situation prior to this request	
San Diego Food Bank   Date:	Housing Subsidy (section 8)   Date:	
Cal Fresh   Date:	Transportation Voucher   Date:	
Phone Bill Assistance   Date:	SSI/SSDI	
SDGE Low Income Rate   Date:	Family Member/Friend	
211 San Diego   Date:	Other	
Description of current need:		
Please explain what led to this emergency:		
Let us know how you plan to improve the situation in	n the future:	



## **Emergency Assistance Application**

Financial Declaration

l,	, I	hereby declare that I am unable	to meet my financial
responsibilities and the Hemophilia Association	at I am applying for the o	one-time yearly emergency assisn a total amount not to exceed s	stance program through the
Monthly Net Househo	old Income		
Spouse/Partner Roommate Other		Net Income: Net Income: Net Income: Net Income:	\$ \$ \$ \$ <b>\$</b>
Monthly Net Househo List all expenses for the or documentation.	-	help support your evidence, ple	ase provide pertinent receipts
Rent/Mortgage Food SDG&E Home Phone Cell Phone Cable/Internet Water Garbage Public Transportation Medical Bills Health Insurance Childcare Other: Other: Other: TOTAL EXPENSES:	\$ \$ \$ \$		
Applicant Signature: _		Date:	
Association of San Dieg for processing and resp	go County and is depend ponse. Please complete	ntee payment. Approval is at the lent on the availability of funds. the entire form and send to HAS ce. For guidelines please visit wo	Please allow up to two weeks SDC via fax at 619.325.4350,
For Internal Use Only:			
Date Application Receive	ed:		